## BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY MEETING NOTICE

- Notice is hereby given that the Columbia County Board of Commissioner will hold their first hybrid meeting of the year on Wednesday, January 3, 2024, at or after 10:00 AM. This meeting will be held from the Columbia County Courthouse, 230 Strand Street, St. Helens, OR. <u>https://global.gotomeeting.com/join/357054141</u> United States (Toll Free): 1 866 899 4679 Access Code: <u>357-054-141</u>
- 2. Additionally, the Board will hold their first hybrid Work Session on January 3, 2024, at or after 1:00 PM from the Columbia County Courthouse, 230 Strand Street, St. Helens, OR. <a href="https://global.gotomeeting.com/join/357054141\_United States">https://global.gotomeeting.com/join/357054141\_United States</a> (Toll Free): 1 866 899 4679 Access Code: <a href="https://global.gotomeeting.com/join/357054141\_UnitedStates">https://global.gotomeeting.com/join/357054141\_UnitedStates</a> (Toll Free): 1 866 899 4679 Access Code: <a href="https://global.gotomeeting.com/join/357054141\_UnitedStates">https://global.gotomeeting.com/join/357054141\_UnitedStates</a> (Toll Free): 1 866 899 4679 Access Code: <a href="https://global.gotomeeting.com/join/357054141\_UnitedStates">https://global.gotomeeting.com/join/357054141\_UnitedStates</a> (Toll Free): 1 866 899 4679 Access Code: <a href="https://global.gotomeeting.com/join/357054141">https://global.gotomeeting.com/join/357054141</a> (Toll Free): 1 866 899 4679 Access Code: <a href="https://global.gotomeeting.com/join/357054141">https://global.gotomeeting.com/join/357054141</a> (Toll Free): 1 866 899 4679 Access Code: <a href="https://global.gotomeeting.com/join/357054141">https://global.gotomeeting.com/join/357054141</a> (Toll Free): 1 866 899 4679 Access Code: <a href="https://global.gotomeeting.com/join/357054141">https://global.gotomeeting.com/join/357054141</a> (Toll Free): <a href="http
- **3.** This is a public meeting except during the Executive Session. Columbia County does not discriminate on the basis of disability and will provide reasonable accommodations in accordance with the County's ADA Policy. To request accommodations or to review the County's ADA Policy, please contact the Board of Commissioners Office at 503-397-4322.

Dated this 18th day of December 2023

FOR COLUMBIA COUNTY

BOARD OF COUNTY COMMISSIONERS

BY: Jacyn Normine

Jacyn Normine, Board Office Administrator

## PUBLIC MEETING NOTICE

For your information: Spotlight News The Chronicle Chief KOHI Radio Col. Co. PIO